

**MONTANA FISH, WILDLIFE & PARKS**  
**INTERN PROGRAM ANNOUNCEMENT**

**EMPLOYER:** Montana Fish, Wildlife & Parks

**CONTACT PERSON'S NAME/TITLE:** Cathy Stewart, Information and Education Program Manager

**ADDRESS:** P.O. Box 1630

**CITY:** Miles City

**STATE:** Montana

**ZIP:** 59301

**PHONE:** 406-234-0926

**EMAIL ADDRESS:** cstewart@mt.gov

**DATE OF ANNOUNCEMENT:** Friday, January 11, 2013

**APPLICATION DEADLINE:** Friday, March 15, 2013 at 5:00 PM (postmarked)

**\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\***

\*\*\*\*\*

**POSITION TITLE:** Fisheries Education Technician

**# OF POSITIONS:** 1

**LOCATION(S):** Miles City, Montana

**WORK START/END DATES:** May through August (12 week period)

**HOURS/WEEK:** 40

**TRAINING/ORIENTATION DATES:** To be determined upon selection

**COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC):**

\$9.00/ hr. A state vehicle will normally be available for use by the intern, but if unavailable, mileage compensation will be given to the intern for personal vehicle use. A food allowance will be provided when intern is in the field away from the regular assigned duty station. Both a department uniform and Workman's Compensation will also be provided. Please see Additional Information.

**POSITION DESCRIPTION:**

This intern position will work directly with the Region Seven Communication and Education Program Manager in Miles City coordinating and conducting educational programs such as Kid's Fishing Days and spring educational workshops to promote fishing and outdoor education in our area. The intern will also work with the Region Seven Fisheries Manager on summer projects yet to be determined, but may include weed inventory and/or visitor use data collection at our Fishing Access Sites. The intern must have a valid driver's license and be able to work in team environments as well as be comfortable working independent in remote areas.

**SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):**

Graduate or undergraduate student in Education, Environmental Interpretation, Environmental Science, Environmental Studies, Biology, Botany or related field. Individual must possess computer and record keeping skills plus the ability to clearly express oneself in writing and in public speaking venues.

**APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):**

Send a resume, cover letter and three references to:

Cathy Stewart

C/O FWP

P.O. Box 1630

Miles City, Mt. 59301

Attn: 2012 Intern Program

**ADDITIONAL INFORMATION: (;HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA SLEEPING ROOM, ETC.):**

Please contact Cathy Stewart at (406) 234-0926 or Debbie Cheek, Statewide Intern Coordinator at (406) 439-8299 ([dccheek@mt.gov](mailto:dccheek@mt.gov)) if you have any questions or require additional information concerning this announcement.

**\*\*Housing can be difficult to acquire in the Miles City area. In this event, FWP may be able to provide a camp trailer and/or a camp spot. Please note: camping opportunities may be in remote locations with few facilities.**